

# 2006 Grass Genetics Showcase and Conference Registration Form

(Registrations for Display pens and Exhibitor's Space **due by September 15<sup>th</sup>**, 2006.)

(**Early Bird Rate:** Conference-only registrations **due by September 15<sup>th</sup>**, 2006 )

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone # (    ) \_\_\_\_\_

Email: \_\_\_\_\_

**Conference Registration: Early Bird Rate - \$100 - good til September 15<sup>th</sup>.** (Check all that apply, calculate total each line) **If after September 15<sup>th</sup>**, use the 'late' amounts as indicated.

(**Note:** Display pen registration (below) includes **one** full conference registration.

Also, after you pay for one full conference registration for your family or farm, additional registrations from the same family or farm enjoy a **reduced rate!**

\_\_\_ Sign me up for \_\_\_ full conference registration(s) (@ \$100 each/\$125 late) \$ \_\_\_\_\_

\_\_\_ Sign up \_\_\_ additional adult family/farm members (@ \$50 each/\$75 late) \$ \_\_\_\_\_

\_\_\_ Sign up \_\_\_ children under age 14 (@\$25 each/\$25 late) \$ \_\_\_\_\_

**Print names and ages ("A" for Adult!) of each person you are registering above:**

(Write on reverse side if additional space is needed.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Display Pen Registration:** (Includes one (1) full conference registration)

(Sorry, limit 1 pen per farm/ranch. No straw bedding allowed. Woodchips Provided)

\_\_\_ 10' X 10' Display Pen (@ \$175 ) \$ \_\_\_\_\_

\_\_\_ 10' X 20' Display Pen (@ \$250 ) \$ \_\_\_\_\_

**Breed(s) to display:** \_\_\_\_\_

\_\_\_ Exhibitor's Space ONLY (\$100) \$ \_\_\_\_\_  
(No conference admission or meals)

\_\_\_ Yes, I / We want to take advantage of the *discounted* directory and website ad placement prices for conference registrants.

My 3 line listing will include farm/ranch name, cattle breed(s), and phone number, email, and/or URL (\$30) (Regularly \$55) \$ \_\_\_\_\_

Please print your directory listing information below:

Farm/Ranch Name: \_\_\_\_\_

Breed(s): \_\_\_\_\_

Contact Via: \_\_\_\_\_

**SPONSORSHIP OPTIONS: (See Registration page for Sponsor ad privileges)**

\_\_\_ **Prime Sponsorship**  
(Includes 2 Conference registrations & 1 Exhibitor's Space) (\$400) \$ \_\_\_\_\_

\_\_\_ **Choice Sponsorship**  
(Includes 1 Conference registration & 1 Exhibitor's Space ) (\$300) \$ \_\_\_\_\_

\_\_\_ **Beefeaters Sponsorship**  
(Includes 1 Conference registration, NO Exhibitor's Space) (\$200) \$ \_\_\_\_\_

**Total Amount Due** \$ \_\_\_\_\_  
(Add all amounts from pages 1 & 2)

**Attention Sponsors & Exhibitors: Print your Company/Ranch Name or Breed Association name below for directory/website listing purposes:**

\_\_\_\_\_

URL \_\_\_\_\_

\_\_\_\_\_

**Print both pages, fill in the appropriate information, and return with payment to:**

**Grass Genetics Plus LLC  
1800 E. 18th  
Emporia, KS 66801**

If you have questions, please email [judy@grassgeneticsplus.com](mailto:judy@grassgeneticsplus.com)  
Or call 620-366-0927